

GAL. 6:1; JA. 5:16 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Confess your faults one to another, and pray for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.

CHRISTIAN EDUCATION OUTLINE AND READING ASSIGNMENT

FAULTS

Memory Verses: Gal. 6:1; James 5:16	Lesson #2
Lesson Text: Gal. 6:1; I Kings 19; James 5:16	(SUPPLEMENT #2)
Reading Assignment: I Kings 17, 18	
I. <u>Peter Was Overtaken In A Fault.</u>	Gal. 6:1
A. <u>Ate With Gentiles Before Certain Brothers Came From James.</u> (vs. 12)	Gal. 2:11-16
B. <u>Separated Himself With The Other Jews. Barnabas Was Also Influenced.</u> (vs.13)	
C. <u>Paul Corrects Them.</u>	Gal. 2:14-21
D. <u>Fault (Paraptoma) A Falling Aside, Mishap.</u>	
II. <u>The Galatians Were Overtaken In A Fault.</u>	
A. <u>False Teachers.</u>	
1. Whoever they were, had bewitched the Galatian believers.	
2. Bewitch (Gr. Baskaino), to use ill words of another. No doubt they were told they were incomplete without certain aspects of the Law (mainly circumcision). (vs. 3)	Gal. 2:3
3. The false teachers said Paul preached circumcision (perhaps because Timothy was circumcised, Acts 16:3).	Gal. 5:11
B. <u>Overtaken.</u>	Gal. 6:1
1. Not all of the Galatians were affected. They were encouraged to restore the ones who were affected.	
2. They were told to "Bear ye one another's burdens." (ref. m. sympathize, show mercy and love, etc.).	Gal. 6:2
III. <u>Confess Your Faults.</u>	
A. <u>How? One To Another. Pray One For Another.</u>	Ja. 5:16
B. <u>That Ye May Be Healed, Restored, Strengthened. The Word Fault Here Is Used And Not The Word "Sin" As In Verse 15.</u>	Ja. 5:15
C. <u>All Sins Are Faults, But Not All Faults Are Sins.</u>	
IV. <u>Elijah.</u>	Ja. 5:16-17; I Kgs 17:1-7 I Kgs. 18:41-46
A. <u>A Man Of Faith And Power.</u>	
1. Prayed earnestly that it would not rain.	Ja. 5:17
2. Prayed again and it rained.	I Kgs. 18:43-46
B. <u>Multiplied Meal and Oil.</u>	I Kgs. 17:8-16
C. <u>Raised The Widow's Son.</u>	I Kgs. 17:17-24
D. <u>Elijah Had A Fault.</u>	I Kgs. 19
1. After praying to make it rain again, the hand of the Lord was on Elijah.	I Kgs. 18:46
2. Upon hearing Jezebel's threatening words, Elijah runs for his life.	I Kgs. 19:1-8
E. <u>God Restores Him.</u>	I Kgs. 19:9-14
1. Elijah was moved with fear to get away from Jezebel. He did not ask God at all. The Lord could have and would have protected him from her.	I Kgs. 19:10,14
2. Twice, God asked him the same questions.	
3. Elijah did not commit a sin as such, he simply acted emotionally and responded to fear.	I Kgs. 19:9,13
F. <u>Chariot Of Fire.</u>	
1. God does not condemn Elijah, he instructed him on how to hear the voice of the Lord next time he was in a crisis.	I Kgs. 19:11-13
2. He was taken to heaven in a Chariot of Fire even though he committed a fault.	II Kgs. 2:1-12
G. <u>Like Passions.</u>	Ja. 5:13-20
1. We are to learn a great lesson from Elijah.	
2. Just because you are afflicted (distress, suffer hardship), pray like Elijah, God will still use you.	
3. The Elders need to know they can still pray for the sick when called upon. Only think of Elijah and see how God found him in the cave and sent him on two other assignments.	I Kgs. 19:15-16
(a) Anoint Hazael to be King over Syria.	
(b) Anoint Elisha the son of Shaphat to be Prophet in thy room.	
4. A fault does not stop one from praying the prayer of faith.	Ja. 5:15
5. The effectual fervent prayer of a righteous man availeth much.	Ja. 5:16